

11 February 2014

Dear Councillor

You are summoned to attend the meeting of **ACTON COMMUNITY COUNCIL** to be held in the Training Room at **ACTON COMMUNITY RESOURCE CENTRE**, Overton Way, Acton, Wrexham, LL12 7LB on **TUESDAY next 18 FEBRUARY 2014 at 6:30pm.**

Yours Sincerely

Carole Roberts

Clerk to the Council

AGENDA

1. APOLOGIES FOR ABSENCE

2. **DECLARATION OF INTERESTS:** To receive disclosures of personal and prejudicial interests from Councillors on matters to be considered at the meeting.

The disclosure must include the nature of the interest. If you become aware, during the course of a meeting, of an interest that has not been disclosed under this item you must immediately disclose it. You may remain in the meeting and take part fully in discussion and voting unless the interest is prejudicial.

A personal interest is prejudicial if a member of the public with knowledge of the relevant facts would reasonably regard it as so significant that it is likely to prejudice your judgment of the public interest and it relates to a financial or regulatory matter.

3. **CONFIRMATION OF MINUTES:** To confirm the Minutes of the Meeting of the Council held on 21 January 2014 (Copy attached)
4. **INFORMATION FROM THE MINUTES:**
1. **Minute 117i January 2014 - School Crossing Patrols:** A further response has been received from Ian Lucas MP (copy attached).
5. **KEY ACTON ISSUES:** WCBC Members to report verbally on any new or Key Issues being considered by the County Borough Council that may affect the whole or part of the Community of Acton. (Item placed on the agenda in accordance with the decision contained in Minute 107 January 2011)
6. **COMMUNITY POLICING MATTERS:** To receive an update from the Acton Community Police Officers.
7. **ADVICE AND GUIDANCE ON MAKING REPRESENTATIONS WHEN APPLICATIONS ARE MADE FOR PREMISES LICENCES FOR BOTH ALCOHOL AND ENTERTAINMENT:** Mr Joss Thomas, Licensing Team Leader, Wrexham County Borough Council will attend the meeting for this item.
8. **APPLICATION FOR GRANT OF A PREMISES LICENCE UNDER THE LICENSING ACT 2003 – MARTIN McCOLL NEWSAGENTS, 22 BORRAS PARK ROAD, WREXHAM LL12 7TG:** To consider the attached letter received from the Head of Housing and Public Protection, Wrexham County Borough Council.

9. CONSULTATIONS

1. Consultation on play areas: To consider the attached letter received from the Head of Environment, Wrexham County Borough Council requesting a decision as a matter of urgency from the Community Council as to what it would like to do with the Play areas in Acton.

2. Statement of Public Participation (SPP) for the Welsh National Marine Plan: The Minister for Natural Resources and Food is seeking views on this consultation document that sets out how and when the Welsh Government will engage during the process of producing the Welsh National Marine Plan and seeking views on the approach method. Replies to the Consultation should be submitted by **28 March 2014**. The Consultation document and response form can be found [by clicking here](#)

10. REPORT FROM CLERK: Clerk to report on correspondence and other information that has been received since the last meeting. Details Attached.

11. PAYMENT OF ACCOUNTS: To note details of any payments received and authorise any outstanding debtor or other payments.

12. PLANNING APPLICATIONS: To consider any comments the Council may wish to make on the following applications made under the Town and Country Planning Act 1990 (to be determined by Wrexham County Borough Council):

Case Number/ Address	Proposed Development	Decision
1. P/2014/0034 Land adjacent to Cherry Hill Nursery accessed off Daleside Avenue, Borrass Park, Wrexham	Erection of 6 Dwellings and Construction of new access road and Parking Facilities	
2. P/2014/0037 Kraken, Cedar Close, Wrexham	Single Storey side Extension and Two storey side Extension	

**the plans and documents for planning applications can be viewed online [by clicking here](#) and selecting the Community of Acton for the search. The Clerk to the Council requests an extension of the 21 day consultation period where appropriate.*